

Curve No.	Radius	Tangent	Arc Length	Chord Bearing	Chord Length	Delta
1	976.24	140.00'	278.10'	N. 7°49'38" E.	277.16'	16°19'19"
2	700.00'	100.35'	199.41'	N. 7°49'38" E.	198.74'	16°19'19"
3	270.00'	236.34'	388.27'	S. 40°51'48" W.	355.67'	82°23'40"
4	565.40'	195.00'	375.55'	S. 8°16'54" W.	368.69'	38°03'28"
5	545.59'	134.23'	263.24'	S. 13°29'18" W.	260.69'	27°38'39"
6	200.00'	196.72'	310.85'	S. 44°11'31" W.	280.49'	89°03'05"
7	50.00'	39.89'	67.34'	N. 49°19'59" W.	62.37'	77°10'17"
8	100.00'	26.64'	52.08'	N. 72°59'56" W.	51.49'	29°50'23"

- LEGEND**
- △ FOUND MONUMENT
  - SET 5/8" IRON BAR
  - SET PK NAIL
  - ⊙ PROPERTY CORNER NO.
  - STREAMBED
  - - - FLOOD WAY BOUNDARY

**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS }  
 COUNTY OF MCPHERSON } SS  
 THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON,  
 IF ANY, ARE HEREBY ACCEPTED BY THE GOVERNING BODY OF  
 THE CITY OF MCPHERSON, KANSAS, ON April 28, 1986

*Delbert E. Crabbe*, MAYOR  
*William J. Garrison*, CITY CLERK

**SURVEYOR'S CERTIFICATE AND DESCRIPTION**

I, THE UNDERSIGNED, LICENSED PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON SEPTEMBER 19, 1984 AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

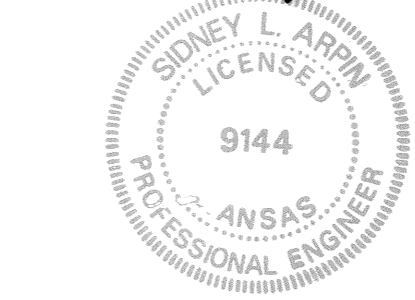
**DESCRIPTION:**

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M. IN THE CITY OF MCPHERSON, MCPHERSON COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 21, BEING THE SOUTHEAST CORNER OF THE F.L. AND DONNA FITCH TRACT AS DESCRIBED ON PAGE 248 OF BOOK 178 AT THE MCPHERSON COUNTY REGISTER OF DEEDS; THENCE ALONG THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 21, BEING THE EASTERLY LINE OF THE SAID FITCH TRACT NORTH 327.00 FEET (NORTH BEING AN ASSUMED BEARING) TO THE NORTHEAST CORNER OF THE SAID FITCH TRACT; THENCE ALONG THE NORTHERLY LINE OF THE SAID FITCH TRACT, BEING PARALLEL TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 21 SOUTH 88°43'03" WEST 50.01 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF MAXWELL STREET, A PUBLIC STREET IN THE SAID CITY OF MCPHERSON AS DESCRIBED IN THE PLANS FOR E.D.A. PROJECT NUMBER 05-01-01681, BEING THE POINT OF BEGINNING, BEING CORNER 1, MARKED BY A 5/8" IRON BAR; THENCE ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID MAXWELL, BEING PARALLEL WITH AND 50.00 FEET PERPENDICULAR TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 21 NORTH 1219.74 FEET TO CORNER 2, MARKED BY A 5/8" IRON BAR; THENCE SOUTH 88°54'56" WEST 303.74 FEET TO CORNER 3, MARKED BY A 5/8" IRON BAR; THENCE SOUTH 1°05'04" EAST 40.00 FEET TO CORNER 4 MARKED BY A 5/8" IRON BAR; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 300.00 FEET AN ARC DISTANCE OF 317.63 FEET, CHORD OF SAID CURVE BEARS SOUTH 29°14'49" WEST 303.00 FEET TO CORNER 5, MARKED BY A 5/8" IRON BAR; THENCE WEST 331.18 FEET TO CORNER 6, MARKED BY A 5/8" IRON BAR; THENCE NORTH 10°44'50" WEST 91.30 FEET TO CORNER 7, MARKED BY A 5/8" IRON BAR; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 80.00 FEET AN ARC DISTANCE OF 107.75 FEET, CHORD OF SAID CURVE BEARS NORTH 49°19'59" WEST 99.79 FEET TO CORNER 8, MARKED BY A 5/8" IRON BAR; THENCE NORTH 87°55'07" WEST 287.92 FEET TO CORNER 9, MARKED BY A 5/8" IRON BAR; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 70.00 FEET AN ARC DISTANCE OF 36.46 FEET, CHORD OF SAID CURVE BEARS NORTH 72°59'56" WEST 36.05 FEET TO CORNER 10, MARKED BY A 5/8" IRON BAR; THENCE SOUTH 31°55'16" WEST 56.20 FEET TO CORNER 11, MARKED BY A 5/8" IRON BAR; THENCE NORTH 87°55'07" WEST 231.38 FEET TO THE EASTERLY LINE OF THE BOARD OF EDUCATION TRACT AS DESCRIBED ON PAGE 23 OF BOOK 149 AT THE MCPHERSON COUNTY REGISTER OF DEEDS, BEING CORNER 12, MARKED BY A 5/8" IRON BAR; THENCE ALONG THE EASTERLY LINE OF THE SAID BOARD OF EDUCATION TRACT SOUTH 0°20'01" EAST 1365.52 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF FIRST STREET, A PUBLIC STREET IN THE SAID CITY OF MCPHERSON, BEING CORNER 13, MARKED BY A 5/8" IRON BAR; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID FIRST STREET, BEING PARALLEL WITH AND 40.00 FEET PERPENDICULAR TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 21 NORTH 88°43'03" EAST 1255.42 FEET TO THE WESTERLY LINE OF THE SAID FITCH TRACT, BEING CORNER 14, MARKED BY A 5/8" IRON BAR; THENCE ALONG THE WESTERLY LINE OF THE SAID FITCH TRACT, BEING PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 21 NORTH 285.99 FEET TO THE NORTHWEST CORNER OF THE SAID FITCH TRACT, BEING CORNER 15, MARKED BY A 5/8" IRON BAR; THENCE ALONG THE NORTHERLY LINE OF THE SAID FITCH TRACT, BEING PARALLEL WITH THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 21 NORTH 88°43'03" EAST 194.99 FEET TO THE POINT OF BEGINNING, CONTAINING 43.82 ACRES.

SIGNED April 23, 1986

*Sidney L. Arpin*  
 SIDNEY L. ARPIN, P.E. 9144



**OWNER'S CERTIFICATION AND DEDICATION**

STATE OF KANSAS }  
 COUNTY OF MCPHERSON } SS  
 THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNER(S) OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, BLOCKS, STREETS, AND OTHER PUBLIC WAYS UNDER THE NAME OF THE CEDARS PLANNED UNIT DEVELOPMENT (AN ADDITION TO THE CITY OF MCPHERSON, MCPHERSON COUNTY, KANSAS); THAT ALL HIGHWAYS, STREETS, ALLEYS, EASEMENTS AND PUBLIC GROUNDS AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS, AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATION, AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF MCPHERSON COUNTY, KANSAS.

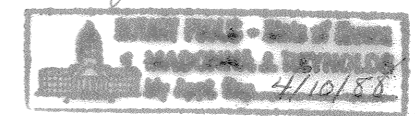
DATE SIGNED: 4-24-86

*Raymond J. Roberts*  
 CHAIRMAN; THE CEDARS, A CHURCH OF THE BROTHERN HOME, INC.

**NOTARY CERTIFICATE**

STATE OF KANSAS }  
 COUNTY OF MCPHERSON } SS  
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24th DAY OF April, 1986, BY

*Madison J. Reynolds*, NOTARY PUBLIC



**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS }  
 COUNTY OF MCPHERSON } SS  
 THIS PLAT WAS APPROVED BY THE MCPHERSON CITY PLANNING COMMISSION ON April 22nd, 1986 AND WAS RECOMMENDED FOR APPROVAL BY THE GOVERNING BODY OF THE CITY OF MCPHERSON, KANSAS.

SIGNED April 28, 1986

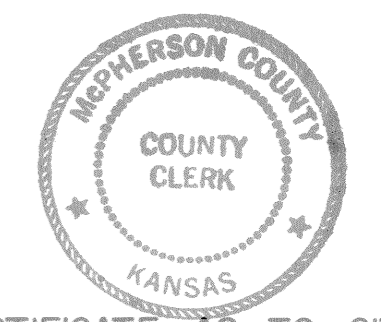
*William W. Hobbs*, CHAIRMAN  
*Melvin D. Tarum*, SECRETARY

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS }  
 COUNTY OF MCPHERSON } SS  
 CITY OF MCPHERSON }  
 WE, THE UNDERSIGNED, COUNTY CLERK OF MCPHERSON COUNTY, KANSAS, AND CITY CLERK OF THE CITY OF MCPHERSON, KANSAS, WITHIN OUR RESPECTIVE JURISDICTIONS, DO HEREBY CERTIFY THAT AT THE DATE OF THIS CERTIFICATE, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.

DATE SIGNED 4-30-86 DATE SIGNED 4-28-86

*Lead Ann Anderson*, COUNTY CLERK  
*William J. Garrison*, CITY CLERK



**CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS**

STATE OF KANSAS }  
 CITY OF MCPHERSON } SS  
 WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE REQUIRED GUARANTEES ARE POSTED WITH THE CITY FOR THE COMPLETION OF THE IMPROVEMENTS COVERING ALL STREETS, STORM SEWERS, SANITARY SEWER SYSTEM, AND DOMESTIC WATER SUPPLY AND DISTRIBUTION SYSTEM PERTAINING TO THE SUBJECT PLAT AND NOT UNDER OTHER FEDERAL, STATE OR COUNTY COMPLETION OBLIGATIONS, WHICH ARE BASED ON A LICENSED ENGINEER'S PLANS AND SPECIFICATIONS, AND WHICH ARE APPROVED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION.

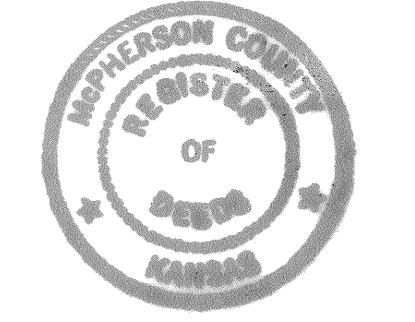
DATE SIGNED 4/24/86

*Gary A. Bley*, P.E.  
 CITY ENGINEER  
 CITY OF MCPHERSON, KANSAS

**REGISTER OF DEEDS CERTIFICATE**

ENTERED ON TRANSFER RECORD ON June 16, 1986

*Lead Ann Anderson*, COUNTY CLERK



REVISED FINAL PLAN  
 PHASE I  
 OF  
**The CEDARS**  
 PLANNED UNIT DEVELOPMENT  
 MCPHERSON, KANSAS  
 PREPARED BY



REVISED APRIL 1986